## ATTACHMENT 1 INK FIRST THINNING TECHNICAL PROPOSAL

MINK FIRST THINNING TECHNICAL PROPOSAL (Additional Pages may be added as Needed – Include Company Name on additional sheets)

| Contractor Information:     Company Name of Contractor:                               | Tax I.D. # |  |  |  |  |  |  |
|---|------------|--|--|--|--|--|--|
| Mailing Address of Contractor:  | DUNS #     |  |  |  |  |  |  |
| Telephone No. of Contractor:(office)(cell/mobile)                                     |            |  |  |  |  |  |  |
| E-mail Address of Contractor: (if applicable)   |            |  |  |  |  |  |  |
| 2. Type of Business  Company Co-Partner Corporation Individual Non-profit             |            |  |  |  |  |  |  |
| 3. Description of Services provided by Contractor:                                    |            |  |  |  |  |  |  |
|   |            |  |  |  |  |  |  |
| 4. Years of experience in this line of work as a prime contractor:Y                   | ears       |  |  |  |  |  |  |
| 5. Years of experience in this line of work as a sub-contractor: Yea                  | rs         |  |  |  |  |  |  |
| 6. List relevant projects performed by Contractor in the past 3 years:                |            |  |  |  |  |  |  |
| a. Project (Location):  |            |  |  |  |  |  |  |
| Contract Amount \$ Period of Performance:   |            |  |  |  |  |  |  |
| Description of Services (i.e. type of logging, equipment used, tasks performed, etc.) |            |  |  |  |  |  |  |
| Name, address, and telephone number of Principal party to the Contract:               |            |  |  |  |  |  |  |
| Name, address, and phone numbers of Subcontractors:  (office phone) (cell phone)      |            |  |  |  |  |  |  |
| Was the work completed within the required time period? Yes                           | No         |  |  |  |  |  |  |
| Explain reasons for not completing work within required time period:                  |            |  |  |  |  |  |  |
|   |            |  |  |  |  |  |  |

| oment used, tasks performed, etc.)                   |
|--|
| I months to the Contracts                            |
| l party to the Contract: (office phone) (cell phone) |
| tors: (office phone) (cell phone)                    |
| period? Yes No equired time period:                  |
| pinent used, tasks performed, etc.)                  |
| l party to the Contract: (office phone) (cell phone) |
| tors:  (office phone) (cell phone)                   |
| period? Yes No equired time period:                  |
|  |

| 7. Pla    | 7. Plan of Operation for accomplishing this project: <u>Timber Harvesting Work Items</u> |                          |                           |    |                     |                 |                       |                     |       |            |  |
|-----------|--|--------------------------|---------------------------|----|---------------------|-----------------|-----------------------|---------------------|-------|------------|--|
| Ite       | em   | Start Work<br>Date       | # of Day<br>to<br>Complet |    | Contract<br>Work Da |                 | Fire Control Equipmen |                     | nent  |            |  |
| Timb      | er   |                          | •                         |    |                     |                 |                       |                     |       |            |  |
|           | esting   |                          |                           |    |                     |                 |                       |                     |       |            |  |
| Preha     |  |                          |                           |    |                     |                 |                       |                     |       |            |  |
| Rd M      |  |                          |                           |    |                     |                 |                       |                     |       |            |  |
| Erosio    |  |                          |                           |    |                     |                 |                       |                     |       |            |  |
| Contr     | TOI  |                          |                           |    |                     |                 |                       |                     |       |            |  |
|           |  | visor:                   |                           |    |                     | F               | Phor                  | ne #:               |       |            |  |
|           |  | or Information           |                           |    | Addr                | 200             |                       | City                | Ctoto | Years of   |  |
| ite       | em   | Nam                      | ie                        |    | Addr                | ess             |                       | City                | State | Experience |  |
| Timb      | er   |                          |                           |    |                     |                 |                       |                     |       | Experience |  |
| Harve     |  |                          |                           |    |                     |                 |                       |                     |       |            |  |
| Preha     |  |                          |                           |    |                     |                 |                       |                     |       |            |  |
| Rd M      | Itnce  |                          |                           |    |                     |                 |                       |                     |       |            |  |
| Erosio    |  |                          |                           |    |                     |                 |                       |                     |       |            |  |
| Contr     | ol   |                          |                           |    |                     |                 |                       |                     |       |            |  |
|           | Stewardship Work Items   |                          |                           |    |                     |                 |                       |                     |       |            |  |
| Item<br># | Wor  | ork Activity Description |                           | St | art Work<br>Date    | # Days<br>Compl |                       |                     | t<br> |            |  |
| 001       | Road   | Restoration F            | SR 307                    |    |                     |                 |                       |                     |       |            |  |
| Field     | Field Supervisor:  |                          |                           |    | Phone #:            |                 |                       |                     |       |            |  |
| Subco     | ontract  | or Information           | 1:                        |    |                     |                 |                       |                     |       |            |  |
| Item<br># | tem Name   |                          | Address                   |    |                     | City            | State                 | Years of Experience |       |            |  |
| 001       |  |                          |                           |    |                     |                 |                       |                     |       |            |  |
|           |  |                          |                           |    |                     |                 | ı                     |                     |       |            |  |

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| 8. Quality Control Plan:   |                         |           |                              |  |  |  |
|--|-------------------------|-----------|------------------------------|--|--|--|
| <u>Timber Removal</u>  |                         |           |                              |  |  |  |
| Work Activity  | Frequency of Inspection | Inspector | Remedy for Unacceptable Work |  |  |  |
| Timber Harvesting  |                         |           |                              |  |  |  |
| Prehaul Road Mtnce   |                         |           |                              |  |  |  |
| Erosion Control  |                         |           |                              |  |  |  |
| Stewardship Work Items   |                         |           |                              |  |  |  |
| Work Activity  | Frequency of Inspection | Inspector | Remedy for Unacceptable Work |  |  |  |
| Road Restoration FSR 307   |                         |           |                              |  |  |  |
|  |                         |           |                              |  |  |  |
| 9. Locality of Workforce:  |                         |           |                              |  |  |  |
| Primary Contractor - Numb  | er of employees:        |           |                              |  |  |  |
| Number from Western Louisiana (Natchitoches, Rapides, Sabine, Vernon, and Winn Parishes):  |                         |           |                              |  |  |  |
| Number from North Louisiana/East Texas (Greater than 60 miles from Contract Area):   |                         |           |                              |  |  |  |
| Number from outside North Louisiana/East Texas area:   |                         |           |                              |  |  |  |
| Subcontractor – Number of employees:   |                         |           |                              |  |  |  |
| Number from Western Louisiana/Eastern Texas (Natchitoches, Rapides, Sabine, Vernon, Winn and Desoto Parishes):   |                         |           |                              |  |  |  |
| Number from North Louisiana/East Texas (Greater than 60 miles from Contract Area):   |                         |           |                              |  |  |  |
| Number from outside North Louisiana/East Texas area:   |                         |           |                              |  |  |  |
| 10. References:  |                         |           |                              |  |  |  |
| Please have someone from your past projects fill out and return the enclosed Attachment 2 regarding your past performance by faxing the completed form to Holly Morgan by COB November 22, 2016 (318) 473-7117 or emailing to hmorgan@fs.fed.us. |                         |           |                              |  |  |  |

## ATTACHMENT 2 PRESENT/PAST PERFORMANCE QUESTIONNAIRE

You have been selected to provide information on the Contractor named in Section A. Please complete Section B and the attached questionnaire and fax attention of Holly Morgan at (318) 473-7117 by COB on November 22, 2016. This form may also be emailed to hmorgan@fs.fed.us

## **SECTION A: CONTRACTOR INFORMATION**

| 1) Contractor's Name and Address:  |                                 |                            |
|--|---------------------------------|----------------------------|
|  |                                 |                            |
|  |                                 |                            |
| 2) Point of Contact:   |                                 |                            |
| 3) Phone Number:   |                                 |                            |
| 4) Contract Number:  | Contract Type:                  |                            |
| 5) Project Title:  |                                 |                            |
| 6) Period of Performance:  |                                 |                            |
| 7) Brief Description/scope of services: _  |                                 |                            |
|  |                                 |                            |
| 8) Authorization is hereby granted to proquestionnaire.  | vide the information reque      | ested in SECTION B of this |
|  |                                 |                            |
| questionnaire.   |                                 |                            |
|  | esentative                      | <br>Date                   |
| Signature of Authorized Contractor Repre   | esentative                      | Date                       |
| Signature of Authorized Contractor Repre   |                                 | Date                       |
|  |                                 |                            |
| Signature of Authorized Contractor Repre   |                                 |                            |
| Signature of Authorized Contractor Repre   | Representative                  |                            |
| Signature of Authorized Contractor Representation Name of Authorized Contractor Reservice Section B: RESPONDENT INFOR  | Representative  MATION          |                            |
| Signature of Authorized Contractor Representation Name of Authorized Contractor R  | Representative  MATION          |                            |
| Signature of Authorized Contractor Representation of Authorized Contractor Representation of Authorized Contractor Research Section B: Respondent Information A. Name:                                 | Representative  MATION          |                            |
| Signature of Authorized Contractor Representation of Authorized Contractor Representation of Authorized Contractor Research SECTION B: RESPONDENT INFORMA. Name:  B. Position:                         | Representative  MATION  FAX No: | Title                      |
| Signature of Authorized Contractor Representation of Authorized Contractor Representation of Authorized Contractor Reserved Section B. Respondent Information A. Name:  B. Position:  C. Telephone No: | Representative  MATION  FAX No: | Title                      |

## **CONTRACTOR PERFORMANCE QUESTIONNAIRE**

| EXCELLENT |   | ACCEPTABLE           | NOT APPLICABLE       | MARGINAL           | UNACCEPTA | BLE    |  |  |
|-----------|---|----------------------|----------------------|--------------------|-----------|--------|--|--|
| E         |   | A                    | NA                   | M                  | U         | Rating |  |  |
| Perfo     | Performance Element                       |                      |                      |                    |           |        |  |  |
| 1.        | 1. Working relationship with your Company |                      |                      |                    |           |        |  |  |
| 2.        |   |                      |                      |                    |           |        |  |  |
| 3.        |   |                      |                      |                    |           |        |  |  |
| 4.        | Knowledge o                               | f industry standards | s or government reg  | ulations           |           |        |  |  |
| 5.        | Provision and                             | d maintenance of op  | erational equipment  | during the contrac | t         |        |  |  |
| 6.        | Quality of co                             | ntractor's personne  | [                    |                    |           |        |  |  |
| 7.        | Required pers                             | sonnel were availab  | le and ready to worl | k daily            |           |        |  |  |
| 8.        | Record-keepi                              | ing was accurate and | d timely             |                    |           |        |  |  |
| 9.        | Compliance v                              | with Environmental   | /Safety/Health/Secu  | rity requirements  |           |        |  |  |
| 10.       | Work was sta                              | arted and completed  | on time              |                    |           |        |  |  |
| 11.       | Quality assur                             | ance was maintaine   | d at all times       |                    |           |        |  |  |
| 12.       | Contractor's                              | inspections were co  | nducted in a timely  | manner             |           |        |  |  |
| 13.       | Contractor co                             | orrected inconsisten | t work in a timely m | anner              |           |        |  |  |
| 14.       | 14. Progress of work                      |                      |                      |                    |           |        |  |  |
| 15.       | 1   |                      |                      |                    |           |        |  |  |
| 16.       | 16. Additional Remarks                    |                      |                      |                    |           |        |  |  |
|           |   |                      |                      |                    |           |        |  |  |
|           |   |                      |                      |                    |           |        |  |  |
|           |   |                      |                      |                    |           |        |  |  |
|           |   |                      |                      |                    |           |        |  |  |
|           |   |                      |                      |                    |           |        |  |  |
|           |   |                      |                      |                    |           |        |  |  |
|           |   |                      |                      |                    |           |        |  |  |
|           |   |                      |                      |                    |           |        |  |  |
|           |   |                      |                      |                    |           |        |  |  |
|           |   |                      |                      |                    |           |        |  |  |

Signature of Respondent Date